

USGA RULES GOVERN ALL PLAY

EXCEPT WHERE LOCAL RULES PREVAIL

LOCAL RULES

1. Free relief no nearer the hole from paths, guard screens, staked trees, irrigation systems and components, bridges, temporary greens, French drains (except in water hazard).
2. Keep golf cars on paths at tees and greens AT ALL TIMES.
3. All players must maintain their position on the course. Expected Pace-of-Play policy not to exceed 4 hours and 30 minutes will be enforced.
4. PLEASE REPAIR BALL MARKS ON GREENS AND RAKE BUNKERS. USE SAND TO FILL DIVOTS.
5. Margins of lateral water hazards are defined by red stakes, wire mesh, rock boundaries or washes: 1, 2, 3, 5, 7, 8, 9, 11, 13, 14 & 16. Drop area: 2 (across wash).
6. Free relief no nearer the hole from rocks with wire mesh on 5, 7, 11 & 16 (including areas marked as hazard).
7. Out of bounds — Beyond all course boundaries marked by fences or white stakes. No free relief from these boundaries.
8. Stones in bunkers are movable obstructions (Rule 24-1 applies).

COURSE RATING & SLOPE

| TEE | MEN | WOMEN |
|-------|------------|------------|
| BLUE | 71.8 / 134 | — — |
| WHITE | 69.1 / 125 | 74.9 / 135 |
| COMBO | 67.2 / 120 | — — |
| GOLD | 66.4 / 118 | 71.2 / 130 |
| COMBO | 65.4 / 116 | 70.3 / 126 |
| RED | — — | 69.3 / 118 |



FRED ENKE

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FRED ENKE

GOLF COURSE



| HOLE | YOUR HANDICAP | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|----------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLUE | 0-8 | 373 | 224 | 539 | 342 | 561 | 159 | 391 | 387 | 450 | 3426 | | 399 | 567 | 208 | 322 | 411 | 147 | 362 | 402 | 512 | 3330 | 6756 | | |
| WHITE | 9+ | 346 | 180 | 489 | 329 | 539 | 123 | 361 | 327 | 398 | 3092 | | 379 | 515 | 180 | 303 | 342 | 134 | 353 | 340 | 476 | 3022 | 6114 | | |
| COMBO | 15+ | 346 | 137 | 460 | 329 | 509 | 123 | 342 | 298 | 398 | 2942 | | 346 | 413 | 158 | 303 | 342 | 134 | 353 | 340 | 446 | 2835 | 5777 | | |
| HANDICAP | | 13 | 9 | 5 | 15 | 3 | 17 | 11 | 7 | 1 | | | 12 | 6 | 8 | 16 | 4 | 18 | 14 | 2 | 10 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAR | | 4 | 3 | 5 | 4 | 5 | 3 | 4 | 4 | 4 | 36 | | 4 | 5 | 3 | 4 | 4 | 3 | 4 | 4 | 5 | 36 | 72 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| GOLD | 0-8 | 302 | 137 | 460 | 300 | 509 | 109 | 342 | 298 | 398 | 2855 | | 346 | 413 | 158 | 284 | 315 | 116 | 320 | 340 | 446 | 2738 | 5593 | | |
| COMBO | 9+ | 302 | 137 | 460 | 300 | 509 | 109 | 342 | 281 | 326 | 2766 | | 298 | 413 | 117 | 284 | 315 | 116 | 320 | 312 | 446 | 2621 | 5387 | | |
| RED | 15+ | 292 | 137 | 391 | 285 | 433 | 90 | 329 | 281 | 326 | 2564 | | 298 | 395 | 117 | 268 | 300 | 95 | 267 | 312 | 380 | 2432 | 4996 | | |
| HANDICAP | | 13 | 15 | 5 | 7 | 1 | 17 | 11 | 9 | 3 | | | 10 | 4 | 16 | 14 | 8 | 18 | 12 | 2 | 6 | | | | |

09/17

SCORER: _____ ATTEST: _____ DATE: _____